

**Community College League of California**  
2020-21 Tax and Revenue Anticipation Note Program  
(Fiscal Year Program)

**ENROLLMENT FORM**

---

District Name

---

Address

City

Zip Code

**PRIMARY CONTACT**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Facsimile

\_\_\_\_\_  
E-mail

**WORKING CONTACT**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Facsimile

\_\_\_\_\_  
E-mail

TRAN Amount (not to exceed)    \$ \_\_\_\_\_

**Title Only** of District Officers to be authorized to sign documentation (please list 3)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Title)

Please send by email (if possible) the June 30, 2017, 2018 and 2019 Audited Financial Statements, Final 2019-20 Budget, Revised 2019-20 Budget (if applicable) and most recent 311 Quarterly Report to Morgan Stanley

**Please fax or email this form to:**  
Karma Pemba, Executive Director  
Email: karma.pemba@morganstanley.com  
Fax: (310) 284-2309  
Telephone: (310) 788-2096